

## Independence Parks & Recreation Mission Statement

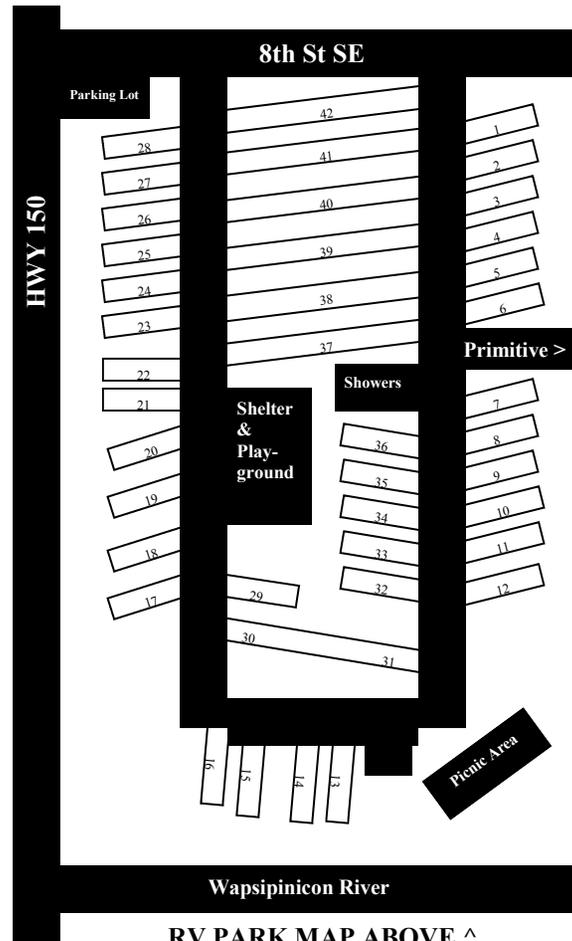
The Independence Parks & Recreation Department is a team of professionals committed to facilitating the growth and development of recreational opportunities, as well as managing the care and upkeep of park land in the Independence area. Through continued efforts, we will promote and improve our present activities to enrich the quality of life and pride in our community.

**City of Independence**  
City website  
[www.independenciaia.com/](http://www.independenciaia.com/)



### Independence Light & Power, Telecommunications Standard Basic Cable Television Channels

- |                        |                        |                         |
|------------------------|------------------------|-------------------------|
| 2- POP                 | 30- Golf Channel       | 54- National Geographic |
| 3- Weather Channel     | 31- Fox Sports 1       | 55- USA                 |
| 4- QVC                 | 32- TNT                | 56- !E                  |
| 5- WGN America         | 33- TBS                | 57- Comedy Central      |
| 6- FOX/KFXA            | 34- Spike              | 58- MTV                 |
| 7- ION                 | 35- CMT                | 59- Sy-Fy               |
| 8- EDU                 | 36- VH1                | 60- AMC                 |
| 9- GOV                 | 37- Lifetime           | 61- FX                  |
| 10- KCRG               | 38- A&E                | 62- OWN                 |
| 11- KWWL               | 39- HGTV               | 63- Food Network        |
| 12- KRIN/ PBS          | 40- DIY                | 64- Travel Channel      |
| 13- KGAN               | 41- TLC                | 65- RFD TV              |
| 17- C-SPAN             | 42- TruTV              | 66- Game Show Network   |
| 18- C-SPAN 2           | 43- Hallmark           | 67- CNN                 |
| 19- EWTN               | 44- Movie Plex         | 68- CNN Headline News   |
| 20- KWKB/ CW           | 45- TCM                | 69- CNBC                |
| 21- TBN                | 46- ABC Family         | 70- Fox News            |
| 22- Varies             | 47- The Disney Channel | 72- MSNBC               |
| 23- Outdoor Channel    | 48- Cartoon Network    | 73- MLB                 |
| 24- NFL Network        | 49- Nickelodeon        | 74- NBCSN               |
| 25- Big Ten Network    | 50- TV Land            | 75- FXX                 |
| 26- ESPN               | 51- Animal Planet      | 76- Bravo               |
| 27- ESPN2              | 52- Discovery Channel  |                         |
| 28- ESPN Classic       | 53- History Channel    |                         |
| 29- Comcast Sports Net |                        |                         |



RV PARK MAP ABOVE ^

### Other Valuable Information from the Independence Parks & Recreation Dept:

- Independence Swimming Pool* 319-334-7464  
Season: May 28- August 21
- Falcon Civic Center* 319-334-2606  
Gym, Weight Room, Billiards, Racquetball, Foosball
- Independence Parks & Rec.* 319-334-6711  
For Info about City Park Locations
- Baseball/ Softball Complex* 319-334-6711  
Games Played M-F during the months of May & June
- River'sEDGE Sport & Fitness* 319-332-1525  
Rental Rooms, Batting Cages, Golf & Hunting Simulator,  
Golf Cage, Walking Track, Shuffleboard, Bags Courts  
Open: Day after Labor Day (9/6)- July 15

## Independence Parks & Recreation

## RV PARK & CAMPGROUND



## 2016 Season April 1st- November 1st

**RV Campground Address:  
301 8th Street SE  
Independence, Iowa 50644**

**Reservations may be made by  
calling 319-440-0472  
during the season or by  
calling 319-334-6711 or 2606  
during the off season.**

**Independence Parks & Recreation Department  
RV Campground  
Rules & Regulations**

**Section 1. Definitions**

- A. "Council" shall mean City of Independence City Council.
- B. "Committee" shall mean Parks & Recreation Advisory Committee.
- C. "Director" shall mean the Parks & Recreation Director.
- D. "Authorized Representative" shall include any Parks & Recreation Staff designated from time to time by the Director.
- E. "Camp or Camping" shall mean the use of a tent, trailer, motor vehicle, tarpaulin, or sleeping bag for temporary residence at a campground.
- F. "Area" shall mean all or any part of the land and or water owned, managed, or by other means under the control of the Parks & Recreation Department or City of Independence.
- G. "Campground" shall mean any area designated by the board for camping.
- H. "Capacity" shall mean the maximum number of camping parties or camping units that the board determined may occupy an area, campground, or campsite.
- I. "Noise" shall mean any loud, confused or senseless shouting or outcry; or a sound lacking in agreeable musical quality or which is noticeably unpleasant or excessively loud as to disturb others.
- J. "Department" shall mean the Independence Parks & Recreation Department.
- K. "Camping Unit" shall mean either a single tent, not larger than 114 square feet in size at its base, pickup camper, motor vehicle, recreational trailer, tarpaulin or sleeping bag used by a camping party. Camping is restricted to one basic unit per site.
- L. "Camping Party" shall mean any individual family, or informal unorganized group of not more than five persons occupying one campsite.

**Section 2. Scope**

- The provisions of these regulations shall apply to all areas:
- A. Persons desiring camping privileges shall produce means of photographic identification upon the request of the Director or the Director's designee. Failure to produce such identification may be grounds for denial of camping privilege, at the discretion of the Director or the Director's designee.
  - B. Fees and charges made for services or for the use of land, facilities, equipment, materials or supplies, shall be established by the board and collected by the director or his authorized representative.

**Section 3. Removal of Natural Features**

Any plant material, bird nest, rock formations, or artifacts shall not be removed, altered, or revived. Use of chainsaws and metal detectors is prohibited.

**Section 4. Use of firearms PROHIBITED**

The use by the public of firearms and weapons of all kinds is prohibited on all City owned property.

**Section 5. Animals on a Leash**

No privately owned animals shall be permitted to run at large in

any campgrounds, picnic area, playgrounds, fishing accesses or waters within the property of the RV Park. Every such animal shall be deemed running at large unless the owner carries such animal or leads it by a leash not exceeding six feet in length. In the interest of public safety, the director or his designee may order the removal of any animal at any time from any area. All animal waste is the owners responsibility to dispose of properly.

**Section 6. Camping**

- A. Reservations may be made by calling the Falcon Civic Center at 319-334-2606 through the off season. We keep a number of sites available on a 1st Come-1st Serve Basis to help accommodate unexpected travelers.
- B. Campers may choose a campsite if the registration booth is closed. Campers must register and pay fee within one hour of arrival. You must be 18 years or older to register.
- C. When the campground is open and in usable condition, all charges and fees shall be in effect and enforced as set forth in the official fee schedule approved by the board.
- D. Registration tags must be on the outside of the vehicle and be visible from the road and all vehicles must be licensed.
- E. It shall be unlawful to park any motor vehicle outside the parking designated at each campsite, and not more than two licensed vehicles are permitted at any one campsite. A parking lot is available for visitors and overflow parking.
- F. Campfires are limited to the designated rings and shall be attended to at all times. The fire rings are not to be moved by anyone other than the Campground Host or IPRD Staff.
- G. All campers shall maintain quiet and avoid excessive noise in the campgrounds between 10:30pm and 6:00am.
- H. Any non-registered person visiting a camping party must use visitor parking and vacate the campground area by 10:30pm. Absolutely no parking on the roadways.
- I. One picnic table per campsite.
- J. Checkout time is 4:00pm Sunday thru Thursday, 3:00pm Friday & Saturday.
- K. Small children need to be monitored when using the shower facility. No clothing, pots or pans may be washed in the shower/ bathing facility.
- L. No commercial selling or solicitation for selling by means of placards, signs, or audio attraction for selling goods or services shall be permitted.
- M. Campers shall restore their campsites to the same approximate condition or better than they found it. Permeable Mats/Rugs limited to 2'x3' in size placed directly in front of camper entrance.
- N. Tent camping is allowed in space available. No electricity is allowed within the tents unless renting a site. (4 consecutive day limit)
- O. Tent camping shall be restricted to "primitive area" unless designated by the director or host and/or accompanying a RV Camper.

**Section 7. ATVs/ Snowmobiles Restricted**

Operation of any motorized vehicle shall be restricted to designated roadways and prohibited within the area. All roadways are considered public roads and governmental rules and regulations apply to all vehicles (including license requirements).

**Section 8. Alcohol Consumption**

Alcohol (beer and light wine) may be consumed in areas desig-

nated by the committee; provided however, that consumption of alcoholic beverages is prohibited on roads, parking lots, and shelter/ playground areas. No person or group shall use, or have in his or her possession, beer in a keg or any other container larger than a quart. Any beer possessed in violation of this rule shall be subject to seizure by the Director or Designee and will be destroyed.

**Section 9. Hitching to Trees**

- A. No animal shall be hitched or tied to any tree, shrub, or in such a manner as to result to injury to city property.
- B. No clothing lines, etc... shall be tied to any tree, shrub or in such a manner to result to injury to city property.

**Section 10. Campsite Property**

No camper allowed planting, erecting, or placing any permanent items.. This includes but is not limited to items that cannot be immediately removed and/ or required mounting or erection in the ground. Items can and will be confiscated after 1st verbal warning.

**Section 11. Recreational Use Only**

It shall be unlawful for any person to occupy any portion of any area for washing or repairing vehicles; advertising or political campaigning, hawking, peddling, or any commercial activity or any other purpose not primarily recreational. All visible decorations must be in good taste and respectful of other campers.

**Section 12. Disturbance of the Peace**

The following conduct within areas administered by the board is prohibited at all times:

- A. Quarreling, fighting, violent behavior and disturbance of the peace, which interferes with the use, enjoyment of such areas by persons lawfully engaged in activities approved for such areas.
- B. The use of profane, offensive, or obscene language, which is intended to abuse the hearer.

**Section 13. Noise**

Creating or sustaining any unreasonable noise in any portion of all areas governed by the board is prohibited at all times. Noise which can be heard at a distance of 50 feet shall be considered unreasonable, between the hours of 10:30pm- 6:00am.

**Section 14. Flooding**

All campers will have the capability to remove RV campers and vehicles at a moments notice. Any person refusing to move vehicles during a flood emergency can and will be liable for the towing expense.

**Section 15. Regular Site Based Fees**      See Chart Below  
Water, Electric, Sewer, & Cable Sites      Sites 1-42

	Summer 2016			Senior Rates 60 yrs & ^		
	Daily	Weekly	Monthly	Daily	Weekly	Monthly
Tent Camping 4 consecutive	\$7	—	—	\$7	—	—
<b>Full Hook-up</b>						
(30amp) (28)	\$19	\$95	\$285	\$18	\$90	\$275
(50 amp) (14)	\$21	\$102.50	\$300	\$20	\$97.50	\$290

14 of 42 sites have 50 amp service/ Remainder of Sites have 30 amp service.

**Independence RV Park & Campground  
319-440-0472 or 319-334-6711 or 2606**